## House Amendment 8507

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1 Amend Senate File 2251, as amended, passed, and 2 reprinted by the Senate as follows:
   3 <u>#1.</u> Page 1, line 17, by striking the word <Four> 4 and inserting the following: <Eight>.
   5 \pm 2. Page 1, by striking lines 19 through 26 and
1
   6 inserting the following:
7 <(1) Four state senators who are the co=
   8 chairpersons of the standing senate education and
1
   9 human resources committees.
  10
         (2) Four state representatives, including the
  11 chairpersons of the standing house of representatives
  12 education and human resources committees, and the
  13 ranking members of the standing house of
  14 representatives education and human resources
1
  15 committees.>
  16 \pm 3. Page 2, by inserting after line 13 the 17 following:
1
1 18
         <(20)
                 The Iowa occupational therapy association.
                The Iowa physical therapy association. The dean of the school of consumer and family
1
  19
         (21)
1
  20
         (22)
1
  21 sciences at the Iowa state university of science and
1 22 technology.
  23
         (23)
                The state board of education. The child development coordinating council.
         (24)
1
  2.4
1
  25
         (25)
                The Iowa empowerment board.
                The Iowa hospital association.
1
  26
         (26)
1
  27
         (27)
                The Iowa optometric association.
  28
         (28)
                The department of human services.
         (29)
1
  29
                The hawk=i board.
1
  30
         (30)
                The area education agencies.
                The Iowa academy of family physicians.
1
         (31)
  31
1
  32
         (32)
                The Iowa osteopathic medical association.
1
  33
         (33)
                The access for special kids family resource
1
  34 center.
  35
         (34)
                The university of Iowa hospitals and clinics'
  36 center for disabilities and development.>
1
  37 \pm 4. Page 2, by inserting after line 15 the
  38 following:
  39 <d. One middle school student and one high school 40 student from each of the five congressional districts
1
  39
  41 who shall be appointed by the governor.>
  42 <u>#5.</u>
           Page 2, line 18, by striking the figure <(19)>
  43 and inserting the following: <(34)>.
  44 #6. By renumbering as necessary.
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1 46
  47
1 48 UPMEYER of Hancock
1 49 SF 2251.504 81
1 50 kh/je/5395
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